

ARIZONA POINTING DOG CLUB
TRIAL CHECKOFF SHEET

CHAIRMAN _____

CO-CHAIRMAN _____

DATE OF TRIAL _____

CO-CHAIRMAN _____

TYPE OF TRIAL(S) _____

Forms –

The following Forms are contained in the Field Events Packet –

- A. Two (2) Copies of Event Expense/Income(3 pages) – Submit “Proposed Expense/Income” to Field Events Committee the month prior to the Event. Submit “Actual Expense/Income” within Five (5) days of completion of Event to Field Events Committee.
- B. Brace Drawing Sheet. (1 copy)
- C. Judges Event Safety Report (6 copies) Submit with all “Brace Sheets” to Events Committee.
- D. Selecting and Being a Gunner (1 copy)
- E. Game & Fish Field Trial Report (1 copy) Submit after Event to Events Committee
- F. List of current Officers/Board Members and Qualified Gundog Judges.

Birds -

Three types normally used - Bobwhites, Chukar, Pigeon.

- A. Bobwhites are ordered prior to January for all the events of the upcoming year by the Field Events Committee.
- B. Chairmen need to contact Ron Horn to arrange pickup of Bobwhites. Ph.-623-582-1100.
- C. Other Birds can be ordered via the “Bird Source List” in the Newsletter.

Horses –

These are contracted by the Field Events Committee prior to the beginning of the Season. Current cost is - \$75.00/horse/day less than 100 miles, \$90.00/horse/day over 100 miles from Scottsdale, AZ.

Trailer -

Trailer will be stored either in Phoenix or Cordes Junction during the Winter.

It is stored in Parks, AZ from April to October at the RV Park.

Whoever pulls the trailer should have a Heavy Duty Vehicle - 3/4 ton or larger.

Trailer has electric brakes and Sway Bar with 2-5/16 Ball hookup.

General reimbursement - Brace Fee’s depending on distance and if Round Trip.

If person pulling Trailer is not running a Dog then equitable reimbursement should be agreed prior to hauling.

Club Web-Page -

Notify webmaster of information you would like posted to the web page. Email information to webmaster.azp@azpdc.org .

At conclusion of trial notify webmaster of the **GUNDOG** results for posting of top three placements. Submit scores on all dogs that ran by **dogs name, dogs owner/handler, points awarded to dog.** **Show top three placements by score and clearly show who placed in any run-offs that may have occurred.**

Newsletter -

Notification should be in the Newsletter at least one month prior to the Trial. Notification needs to be submitted to the Editor by the 20th of the month prior to printing. If maps are necessary Editor may have copies of previous Trial Areas. Samples of Trial Entry

Notifications can be taken from previous Newsletters.

Saturday Potluck - This has been a tradition for the Two Day Events. Charcoal and Fluid need to be provided. Designate “**A**” person to ensure Charcoal is lit early enough. Barrel and Grill are in Trailer.

Drawings - Entries should be mailed to the Chairman or designate. Generally, the Drawing for Braces is done the Wednesday or Thursday prior to the event. It is necessary to contact the entrants for the first 3 Braces of each event for each day. Watch for those persons running multiple dogs in the same event. Some adjustments may be necessary. Applies to all APDC Gundog, Hunter and Quail Invitational sponsored events.

Suggest you do not :

allow Phone Entries and no entries after Drawing.

AKC Rules **do not** allow phone entries.

AFT Rules generally allow the Drawing to be the night before the Event.

Moneys - All moneys received for Entries are to be submitted to the Field Events Committee within Five (5)

Days of the event(s) with the “Actual Income/Expense Report”. Receipts need to be included.

Payments – Birds - Ron Horn will “bill” the Club directly.

Horses – Wrangler will provide Invoice, pay prior to his/her departure.

Awards - Trophies/Plaques/Tags - Submit Bill/Invoice.

Trailer Puller - Check to be issued at end of event(s).

Miscellaneous - Check issued by Treasurer or designate.

Trophies - Trophies/Plaques/Tags are generally ordered via Sallianne Parvu Email sallianne.parvu@luke.af.mil . Work (623) 856-6502

A. Trophies are given to First Time Winners.

B. Tags are given to those who already have Trophies which are not filled.

C. Plaques/Ribbons/Others - determined by Trial Chairmen.

Radios - Held by Field Events Chairman during the Off Season. During Trial Season kept in the Trailer. (Motorola Talkabout Plus - require 3 - AA Batteries.

Permits - Contact Chuck Metchis regarding permits. These are requested and obtained before the first Event of the Season

Miscellaneous - Check for following supplies - Charcoal, Lighter Fluid, Porta-Jon Chemicals, Water, Birdseed, Radios, Batteries, Timers.

Note - It would be wise to check with previous Trial Chairman regarding status of Trailer Supplies.

RESPONSIBILITIES

	<u>ITEM</u>	<u>PERSON</u>	<u>CONFIRMED</u>	
A.	BIRDS	_____	YES	NO
B.	HORSES	_____	YES	NO

C.	TRAILER	_____	YES	NO
D.	NEWSLETTER	_____	YES	NO
E.	POTLUCK	_____	YES	NO
F.	DRAWINGS	_____	YES	NO
G.	MONEY	_____	YES	NO
H.	TROPHIES	_____	YES	NO
I.	MISC.	_____	YES	NO
J.	BUDGET	_____	YES	NO
K.	PERMITS	_____	YES	NO

** This is a general layout of the things and persons who need to be involved in the Trial preparation process. This may not be all-inclusive.*